

# *First Notice*

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## **Annual Election of Directors & The Annual Meeting of the Members**

### **The Bermuda Greens Condominium Association, Inc.**

In accordance with the Bylaws of the Association, Section 718.112 (2) (d), Florida Statutes, and Rule 61B-230021, Florida Administrative Code, you are hereby notified that the **Annual Election & Members Meeting** for the Association will be held at the following date, time and place.

**Monday March 18, 2019 @ 4:00 P.M.**

**Imperial Golf Course Clubhouse  
1808 Imperial Golf Course Blvd.  
Naples, Florida 34110**

Enclosed with this Notice are the following items:

1. First Notice & Procedure for Qualifying for Board
2. Notice of Intent to be a Candidate for the Board
3. Candidate Information Sheet

**FIRST NOTICE OF DATE OF ANNUAL MEETING  
AND BOARD ELECTION OF  
THE BERMUDA GREENS CONDOMINIUM ASSOCIATION, INC.  
AND PROCEDURE FOR QUALIFYING FOR BOARD**

**TO ALL MEMBERS:**

**On Monday, March 18th, 2019, at 4:00pm, at The Imperial Golf Course Clubhouse, 1808 Imperial Golf Course Blvd., Naples FL** the Annual Meeting of the Association will be held for the purpose of electing directors and such other business as may lawfully be conducted. Subsequent to the "FIRST NOTICE" you will receive a "SECOND NOTICE OF THE ANNUAL MEETING" which will specify the agenda and advises of other important information concerning the Annual Meeting.

The purpose of this Notice is to advise you of the date, time and place of the Annual Meeting and Election, and to inform you of the process of qualifying for the Board.

**QUALIFYING FOR THE BOARD**

On or before February 7, 2019 you must give written notice; either by mail or in person, to the Association of your desire to run for the Board, addressed to

**The Bermuda Greens Condominium Association, Inc.  
c/o Towne Properties  
1016 Collier Center Way, Suite 102  
Naples, Florida 34110.**

The attached "Notice of Intent to be a Candidate for the Board" may be used for that purpose. Co-Owners of a unit may not serve as members of the board at the same time. A person who has been suspended or removed from the Board by the Division of Condominiums or who is delinquent of any fee or assessment is not eligible for Board membership. Convicted felons must wait at least 5 years after their civil rights have been restored before being eligible to be a candidate for the Board.

You may submit an Information Sheet, no larger than 8 ½ inches by 11 inches, containing your qualifications and/or platform for office. This information sheet must be submitted to the Association on or before February 12, 2019.

The information sheet(s) and ballot will be mailed to voting members prior to the meeting in accordance with Florida Statutes and/or the Governing Documents of the Association.

DATE: January 16, 2019

BY ORDER OF THE BOARD OF DIRECTORS

\_\_\_\_\_  
Clement Ross, LCAM

**NOTICE OF INTENT TO BE  
A CANDIDATE FOR THE BOARD OF DIRECTORS OF  
THE BERMUDA GREENS CONDOMINIUM ASSOCIATION, INC.**

I, \_\_\_\_\_, hereby place my name in nomination as a candidate for the Board of Directors of The Bermuda Greens Condominium Association, Inc. I am/am not enclosing an Information Sheet about myself. I understand that I am responsible for the accuracy of the information contained in the Information Sheet.

Date: \_\_\_\_\_

Signature \_\_\_\_\_

\_\_\_\_\_  
(Please type or print your name)

**THE BERMUDA GREENS CONDOMINIUM ASSOCIATION, INC.**

**\*CANDIDATE INFORMATION SHEET**

NAME: \_\_\_\_\_ UNIT NO. \_\_\_\_\_

PERMANENT ADDRESS:

EDUCATION:

\_\_\_\_\_  
\_\_\_\_\_

PERSONAL BACKGROUND:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PRIOR CONDOMINIUM / HOMEOWNER EXPERIENCE:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS ABOUT BOARD CANDIDACY:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*This is only a suggested form. You may submit your information in any form you choose, being sure to use only one side of an 8 1/2" x 11" sheet of paper. Your information sheet will be reproduced exactly as you submit it.

**THE BERMUDA GREENS CONDOMINIUM ASSOCIATION, INC.**

**PROOF OF MAILING AFFIDAVIT**

STATE OF FLORIDA)

COUNTY OF COLLIER )

The undersigned Manager of the Association, being first duly sworn, deposes and says that the First Notice of Annual Meeting of the Members was mailed or hand delivered in accordance with the requirements of Florida Statutes to each unit owner at the address last furnished to the Association.

Mailing was witnessed by: \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

By: \_\_\_\_\_

Clement Ross, LCAM

The foregoing Affidavit was acknowledged before me this \_\_\_\_\_

day of \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_

Notary Public